

**PERS APPLICATION FOR
MISSISSIPPI JUNIOR FFA DEGREE**

Due on or before March 1

Name: _____ Age: _____ Grade: _____
Address: _____ City: _____ Zip: _____
Chapter: _____ County: _____
Parents: Father: _____ Occupation: _____
 Mother: _____ Occupation: _____

To qualify for this degree, you must answer "yes" to the following questions:

1. Have you been an active member for at least the past 16 months? _____
2. Have you earned or invested from your SAE program(s) at least \$400
or a total of 150 hours? _____
3. Have your leadership and cooperative activities in your chapter, school,
and community been outstanding? _____
4. Has your school superintendent or principal certified that your scholarship
record is satisfactory? _____
5. Do you meet the other requirements listed in the Junior State Constitution? _____

_____ (Applicant) _____ (Advisors)

ADVISORS: Is this your one application to be considered for State Junior
Star Farmer? _____

I. CANDIDATE'S FARMING STATUS, SAVINGS AND INVESTMENTS

A. Land Utilized by Applicant in Supervised Program

| Land Use | Land Owned | | Land Owned in Partnership | | Land Rented | |
|-----------|------------|-------|---------------------------|----------|-------------|----------|
| | Acres | Value | Acres | My Value | Acres | My Value |
| Crop Land | | | | | | |
| Pasture | | | | | | |
| Timber | | | | | | |
| Other | | | | | | |
| Total | | | | | | |

B. Livestock Owned or Owned in Partnership by Candidate

| Enterprise | Owned by Candidate | | Owned in Partnership | |
|------------------------|--------------------|-------|----------------------|-------|
| | Number | Value | Number | Value |
| Beef Cattle, Pure Bred | | | | |
| Beef Cattle, Grade | | | | |
| Dairy Cattle | | | | |
| Other (Specify) | | | | |
| Other (Specify) | | | | |
| Total | | | | |

C. Investment in Growing Crops on Farm, January 1, Beginning year through December 31.

| Crop | Owned By Candidate | | Owned in Partnership | |
|-------|--------------------|------------|----------------------|---------------|
| | Acres | Investment | Acres | My Investment |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | | \$ | | \$ |

D. Harvested Crops on Hand, January 1, through December 31.

| Crop | Amount | Value | Crop | Amount | Value |
|------|--------|-------|------|--------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | Total | |

E. Machinery and Equipment

| Kind (Group if Necessary) | Owned By Candidate | | Owned in Partnership | |
|---------------------------|--------------------|-------|----------------------|----------|
| | Number | Value | Number | My Share |
| | | | | |
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| | | | | |
| Total | | | | |

F. Savings and Productive Investments NOT Previously Listed

- 1. Bank Balance \$ _____
 - 2. Amount of Saving Bonds, Stocks, Funds, etc.\$ _____
 - 3. Present cash value of life insurance\$ _____
- Total \$ _____

G. Liabilities

| Nature of Liabilities | Total On Entering SAE | Total at time of Application |
|--|--------------------------|---------------------------------|
| Productively Invested Liabilities | | |
| Unpaid bills and other Current Liabilities | | |
| Intermediate Notes and Chattel Mortgages | | |
| Real Estate Mortgages and Contracts | | |
| Other | | |
| Total Productively Invested Liabilities | | |
| Other Liabilities | | |
| Personal share of auto/truck | | |
| Other | | |
| Total Other Liabilities | | |
| | | |
| Candidates Total Liabilities | | |

H. Summary of Savings and Investments

1. Total invested in Land. (I-A) \$ _____

2. Total invested in Livestock. (I-B) \$ _____

3. Total invested in Growing Crops. (I-C) \$ _____

4. Total invested in Harvesting Crops. (I-D) \$ _____

5. Total invested in Machinery and Equipment. (I-E) \$ _____

6. Total in savings and other investments. (I-F) \$ _____

Total Savings and Investments \$ _____

I. Total Liabilities \$ _____

J. Net Worth (Assets- Liabilities) \$ _____

K. My Plans in the Field of Agriculture: _____

L. Income and Expense Summary of Wage Earning SAE

| Year | Job title or Type of Work | Total Hours Worked | | | Gross Earnings | Total Expenses | Net Earnings |
|------|------------------------------|--------------------|------|-------|-------------------|-------------------|-----------------|
| | | Unpaid | Paid | Total | | | |
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| | | | | | | | |
| | Total | | | | | | |

II. SUMMARY OF SUPERVISED EXPERIENCE PROGRAM

A. Supervised Production Program of Candidate

| Year | Production Enterprise | Scope | % Owned | Candidate's Labor Income |
|---|--------------------------|-------|---------|-------------------------------------|
| First Year Aug. 1, 19__ Dec. 31, 19__ (5 Months) | | | | |
| | ### | ### | Total | \$ |
| Second Year Jan. 1, 19__ Dec. 31, 19__ | | | | |
| | ### | ### | Total | \$ |
| Third Year Jan. 1, 19__ Dec. 31, 19__ | | | | |
| | ### | ### | Total | \$ |
| Present Year Jan. 1, 19__ Dec. 31, 19__ | | | | XXXXXXXXXX XXXXXXXXXX XXXXXXX |

TOTAL FOR ALL YEARS COMPLETED

\$ _____

III. CANDIDATE'S LEADERSHIP AND COOPERATIVE ACTIVITIES

A. Participation in FFA Activities

| School Year | Office or Activity | Local | Federation | District | State |
|-------------|--------------------|-------|------------|----------|-------|
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B. School and Community Activities Engaged In

| School Year | Activity or Organization | Nature of Participation |
|-------------|--------------------------|-------------------------|
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IV. CERTIFICATION

We certify that, to the best of our knowledge, this application is true and correct.

_____ Applicant

_____ Parent

After having checked this application and verified the eligibility of the candidate, I/we recommend _____ for the degree of Junior State FFA Degree.
(Applicant)

_____ Chapter Advisor(s)

_____ Principal or Superintendent

_____ Chapter President

_____ State Executive Secretary